

AGENDA
VILLAGE OF PHILLIPS
May 5, 2026

- I. Call to Order
- II. Roll Call
- III. Open Meeting Laws/Chairperson Benton
- IV. Approve Minutes of the Previous Meetings
 - April 7, 2026
- V. Unfinished Business
 - Fire Department/Fire Chief Brandt
 - Fire Dept. Building Bids
 - Maintenance/Jamie Bergmark
 - Treasurer Reports/Clerk
 - Property Cleanup/Trustee Crawford
 - Water Project/Trustee Crawford
- VI. Public Open Discussion
- VII. New Business
- VIII. Hamilton County Planning & Zoning
 - A. Application for Zoning Permit, 27 11 8 LOTS 23 & 24 BLK 18 PHILLIPS ORG TWN 2 LOTS
 - B. Hen Permit, located at 218 Hamilton Street
 - C. East Well #2, Lease Agreement with Mr. & Mrs. Neeman
 - D. Semi/Container for storage on property/James Edwards
 - E. Dogs Barking/Brian & Jacey Henn
 - F. Phillips Co-ed Softball League/Ron King
 - G. American Legal Ordinance Pricing Update/Clerk
 - H. Lagoon ISCO Laser Rental Flowmeter Quote/Miller & Associates-Chris Miller
 - I. WWAC (Water Project) Pre-application/Chairperson Benton
 - J. Approve Claims
 - K. Adjournment